

## Rev. 2:12-17 mws

### V. 12

ἄγγελω

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels, cf. v. 1, 8, 18, 3:1, 7, 14

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

Τάδε

a reference to an entity viewed as present or near in terms of the narrative context, this, with reference to what follows, especially in the formula ‘this is what...says’ in the OT frequently as an introduction to prophetic utterance

a reference to an entity regarded as relatively present in terms of the discourse setting, whether preceding or following, this, he, she, it, they

ἔχων

PAPtcpMSN

fr. ἔχω

to possess or contain, have, own, to contain something, have, possess, of the whole in relation to its parts, of living beings, of parts of the body in men and animals, of animals and animal-like beings, cf. v. 11, 4:7, 8, 8:9, 9:8, 12:3

to have or possess objects or property, to have, to own, to possess, to belong to

ῥομφαίαν

a large and broad sword, ‘a sharp and double-edged sword, cf. v. 16, 1:16, 6:8, 19:15, 21, Gen 3:24

a large, broad sword used for both cutting and piercing, sword

δίστομον

pertaining to having two edges, double-edged, cf. 1:16, 19:15, Psa. 149:6

pertaining to having two edges, with particular reference to a sword, double-edged, ‘and a sharp, two-edged sword coming out of his mouth’

ὀξεῖαν

pertaining to having a keen edge for cutting, sharp, ‘a sharp sword’ cf. 1:16, 19:15

pertaining to having a thin cutting edge, sharp, ‘a sharp two-edged sword’

### V. 13

ποῦ

interrogative reference to place without suggestion of movement, where(?), at which place(?)

an interrogative reference to a position, where?

κατοικεῖς                      ΠΑΙ2sg                      fr. κατοικεω  
κατοικεῖ                      ΠΑΙ3sg                      fr. κατοικεω  
to live in a locality for any length of time, live, dwell, reside, settle (down)  
to live or dwell in a place in an established or settled manner, to live, to dwell, to reside

ὅπου  
marker of a position in space, where  
reference to a position in space, where, wherever

θρόνος  
chair, seat, specifically a chair set aside for one of high status, throne, Revelation also mentions thrones of infernal powers, the throne of the dragon, which the 'beast' receives, frequently taken to be the famous Altar of Zeus there, others think of the emperor cult  
the place from which authority or rule is exercised, place of authority, place of ruling, throne, 'I know where you dwell, where Satan's rule is

Σατανᾶ  
literally 'adversary' only as title or name (the) satan, in a very special sense, the enemy of God and all of those who belong to God, simply satan, the enemy, persecutions of Christians are also inspired by satan, hence, certain Judeans who were hostile to Christians are called synagogue of satan, cf. 2:9, 3:9  
the principal supernatural evil being, devil, satan

κρατεῖς                      ΠΑΙ2sg                      fr. κρατεω  
to adhere strongly to, hold, of commitment to someone or something, and hence remain closely united, cf. v. 14  
to hold on to an object, to hold on to, to retain in the hand, to seize

ὄνομα  
proper name of an entity, name  
the proper name of a person or object, name

ἠρνήσω                      ΑΜdepI2sg                      fr. ἀρνεομαι  
to disclaim association with a person or event, deny, repudiate, disown, refuse, reject, decline, repudiate, cf. 3:8  
to deny any relationship of association with someone, to deny

πίστιν  
that which is believed, body of faith/belief/teaching  
the content of what Christians believe, the faith, beliefs, doctrine

ἡμέραις  
an extended period, time, of time of life or activity  
an indefinite unit of time, but not particularly long, time, period

μάρτυς

one who witnesses at cost of life, martyr, in the usage of the persecuted church, of Antipas,  
'dependable witnesses'

a person who has been deprived of life as the result of bearing witness to his beliefs, martyr

πιστός

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring  
trust/faith, of human beings

pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἀπεκτάνθη

API3sg

fr. ἀποκτείνω

to deprive of life, kill, of bodily life

to cause someone's death, normally by violent means, with or without intent and with or without  
legal justification, to kill

παρ'

marker of nearness in space, at/by (the side of), beside, near, with, in (someone's) house, city,  
company, etc.

a position within an area determined by other objects and distributed among such objects,  
among, with

## V. 14

ἀλλ'

to indicate a transition to something different or contrasted, the other side of a matter or issue,  
but, yet

marker of transition, with a slightly adversative implication in some contexts, and, yet

κατὰ

down upon, toward, against someone or something, in a hostile sense, against, after words and  
expressions that designate hostile speech, especially an accusation, 'have or hold something  
against someone'

ὀλίγα

pertaining to being relatively small in number, few, few, '(a) few things'

relatively small quantity on any dimension, few, less

ὅτι

marker of explanatory clauses, that, cf. v. 4, 6

marker of identificational and explanatory clauses, that, namely, that is, namely that

ἐκεῖ

reference to a position in the immediate vicinity, there, in that place

a position relatively far from the speaker, writer, or viewpoint, there, at that place

κρατοῦντας                      PAῤtcῖMPA                      fr. κρατεω  
see above

διδασχῆν  
the content of teaching, teaching, of offensive teachings, cf. Heb. 13:9  
to provide instruction in a formal or informal setting, to teach, teaching

Βαλαάμ  
a seer, viewed as a typical deceiver and false prophet  
a sorcerer and prophet summoned by Balak to curse Israel, Balaam

ἐδίδασκεν                      IAI3sg                      fr. διδασκω  
to provide instruction in a formal or informal setting, teach  
to provide instruction in a formal or informal setting, to teach, teaching

Βαλάκ  
Balak, a Moabite king, involved with Balaam, cf. Num. 22:2, 23:7, 24:10, Josh 24:9, Mic 6:5  
A king of Moab involved with Balaam, Balak

βαλεῖν                      PAInf                      fr. βαλλω  
to put or place something in a location, put, place, apply, lay, bring, cf. v. 24, 4:10  
to bring about a change in state or condition, 'place a stumbling-block'  
to cause a state or condition, with focus upon the suddenness or force of the action to cause, to bring about

σκάνδαλον  
an action or circumstance that leads one to act contrary to a proper course of action or set of beliefs, temptation to sin, enticement to apostasy, false belief, etc., 'entice the sons of Israel to sin'  
that which or one who causes someone to sin, that which causes someone to sin, one who causes someone to sin

ἐνώπιον  
pertaining to a position in front of an entity, before, someone or something  
a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

υἱῶν  
a male who is in a kinship relationship either biologically or by legal action, son, offspring, descendant, human offspring in an extended line of descent, descendant, son  
a non-immediate male descendant, male descendant

φαγεῖν

AAInf

fr. εσθιω

to take something in through the mouth, usually solids, but also liquids, eat, cf. v. 20, I Cor. 8:10, 18, 9:13

to consume food, usually solids, but also liquids, to eat, to drink, to consume food, to use food

εἰδωλόθυτα

something offered to a cultic image/idol, food sacrificed to idols, refers to sacrificial meat, part of which was burned on the altar as the deities' portion, part was eaten at a solemn meal in the temple, and part was sold in the market for home use, it was unclean and therefore forbidden, cf. v. 20, 1 Cor. 8:1, 4, 7, 10, 10:19, 28

the meat of animals which have been sacrificed to idols, sacrificial meat, meat of animals sacrificed to an idol, part was eaten during a ritual meal in a temple, part was eaten during a ritual meal in a temple, and part was sold in the public market

πορνεῦσαι

AAInf

fr. πορνευω

to engage in sexual immorality, engage in illicit sex, to fornicate, to whore, cf. v. 20, 1 Cor. 6:18, 10:8, Mk. 10:19

to engage in sexual immorality of any kind, often with the implication of prostitution, to engage in illicit sex, to commit fornication, sexual immorality, fornication, prostitution

## V. 15

οὕτως

referring to what precedes, in this manner, thus, so  
with reference to that which precedes, so, thus, in this way

κρατοῦντας

PAPtcpMPA

fr. κρατεω

to adhere strongly to, hold, of commitment to someone or something, hold fast (to) someone or something, and hence remain closely united

to cause a state to continue, on the basis of some authority or power, to hold, to keep, to cause to continue

διδαχὴν

the content of teaching, teaching

the content of what is taught, what is taught, doctrine, teaching

Νικολαϊτῶν

Nicolaitan, a follower of Nicolaus, an otherwise unknown founder of a sect, cf. v. 6  
follower of Nicolaus

ὁμοίως

pertaining to being similar in some respect, likewise, so, similarly, in the same way

pertaining to being similar to something else in some respect, like, such as, likewise, similar

## V. 16

μετανόησον                    AAImp2sg                    fr. μετανοεω  
feel remorse, repent, be converted, cf. v.5  
to change one's way of life as the result of a complete change of thought and attitude with regard to sin and righteousness, to repent, to change one's way, repentance

οὖν  
inferential, denoting that what it introduces is the result of or an inference from what precedes, so, therefore, consequently, accordingly, then  
marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

ἔρχομαι                    PM/Pdep1sg                    fr. ἔρχομαι  
of movement from one point to another, with focus on approach from the narrator's perspective, come  
to move toward or up to the reference point of the viewpoint character or event, to come, coming

ταχύ  
pertaining to a very brief period of time, with focus on speed of an activity or event, without delay, quickly, at once, cf. v. 5, 3:11, 11:14, 22:7, 12, 20  
pertaining to a very short extent of time, quickly, hurriedly, swift, speedy

πολεμήσω                    FAI1sg                    fr. πλέμω  
wage war, make war, fight on or with (against) someone, 'war against someone with the sword'  
cf. 12:7, 13:4, 17:14, 19:11  
to engage in open warfare, to wage war, war, fighting

μετ'  
marker of association in general sense denoting the company within which something takes place, with, associative aspect can also derive expression from the fact that two opposite parties exert influence upon one another or that one party brings the other to adopt a corresponding, and therefore common attitude, in hostile fashion, after verbs of fighting etc. to denote the person with whom the strife is being carried on, 'carry on war with = against someone'  
marker of opposition and conflict, implying interaction, against, with, 'I will fight against them with the sword of my mouth'

ρόμφαία  
sword, 'sharp and double-edged sword' cf. v. 12, 1:16, 6:8, 19:15, 21  
a large, broad sword used for both cutting and piercing, sword, 'he who has the sharp, two-edged sword'

στόματός  
mouth, of humans or of beings whose appearance resembles that of humans, used in imagery, cf. 1:16, 3:16, 10:9, 19:15, 21  
mouth

## V. 17

ἀκουσάτω                      AAImp3sg                      fr. ἀκουω  
to hear and understand a message, understand, cf. v. 7, 17, 29, etc.  
to hear and understand a message, to understand, to comprehend

νικῶντι                      PAPtcpMSD                      fr. νικαω  
to win in the face of obstacles, be victor, conquer, overcome, prevail, the Christian as ὁ νικων  
the one who is victorious, cf. v. 11, 17, 26, etc.  
to win a victory over, to be victorious over, to be a victor, to conquer, victory

μάννα  
a heavenly food, linked by name with the food associated with Israel's experience, manna, 'the hidden manna'  
the miraculous food given by God to the Israelites during their journey through the wilderness, manna

κεκρυμμένου                      PpPtcpNSG                      fr. κρυπτω  
to keep from being seen, hide, of things and persons, 'the hidden manna' kept from human eyes because it is laid up in heaven  
to cause something not to be known, to hide, to keep secret, to conceal

ψῆφον  
a pebble used in voting, a black one for conviction, a white one for acquittal, voting-pebble, used in cases of injuries and in other circumstances, cf. Acts 26:10  
a pebble serving as an amulet, amulet, of a wonder-working stone, perhaps as entrance pass pebble, small stone, 'I will give...to the one who is victorious...a white stone upon which is written a new name' possibly a vote of acquittal in court, possibly a magical amulet, possibly a token or Roman hospitality, possibly a ticket to the gladiatorial games, that is to say, to martyrdom, the context suggests clearly that this is something to be prized and a type of reward for those who have won the victory

λευκήν  
white, of a pebble, used for voting etc.  
white, light color

ὄνομα  
see above

καινὸν  
pertaining to being not previously present, unknown, strange, remarkable, also with the connotation of the marvelous or unheard-of, cf. Isa. 62:2, 65:15  
pertaining to not being well known previously but being significant, previously unknown, previously unheard of, new

γεγραμμένον                      PfPPtcpNSA                      fr. γραφω  
to express thought in writing, of brief statements, write, cf. 3:12, 14:1  
to write

οἶδεν                                      PfAI3sg                                      fr. οἶδα  
to grasp the meaning of something, understand, recognize, come to know, experience  
to comprehend the meaning of something, with focus upon the resulting knowledge, to  
understand, to comprehend

λαμβάνων                              PAPtcpMSN                              fr. λαμβανω  
to be a receiver, receive, get, obtain  
to receive or accept an object or benefit for which the initiative rests with the given, but the focus  
of attention in the transfer is upon the receiver, to receive, receiving, to accept